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# SUGHRUE, MION, ZINN, MACPEAK & SEAS, PLLC 09/763115

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February 16, 2001

Express Mail No. EF412894718US

# **BOX PCT**

Assistant Commissioner for Patents Washington, D.C. 20231

PCT/GB99/02691 - filed 8/16/99

Re:

Application of Richard John KNIGHT and Trevor John COLEMAN

COMMUNICATIONS NETWORK

Our Ref: CQ10056

Dear Sir:

The following documents and fees are submitted herewith in connection with the above application for the purpose of entering the National stage under 35 U.S.C. § 371 and in accordance with Chapter II of the Patent Cooperation Treaty:

X	an executed	Declaration	and Power	of Attorney.
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- \_\_\_ an executed Small Entity Declaration.
- an English translation of the International Application.
- \_\_\_ an English translation of Article 19 claim amendments.
- an English translation of Article 34 amendments (annexes to the IPER).
- x an executed Assignment and PTO 1595 form.
- x a Preliminary Amendment.
- x an Information Disclosure Statement, disclosing the references cited in the International Search Report, the International Search Report, PTO Form 1449, and the references listed therein.

It is assumed that copies of the International Application, the International Search Report, the International Preliminary Examination Report, and any Articles 19 and 34 amendments as required by § 371(c) will be supplied directly by the International Bureau, but if further copies are needed, the undersigned can easily provide them upon request.

Assistant Commissioner for Patents Page 2

The Government filing fee is calculated as follows:

Total claims	<u>20</u> -	20 =	<u>0</u> x	\$18 =	\$ 0.00
Independent claims	_2 -	3 =	<u>0</u> x	\$80 =	\$ 0.00
Base Fee					\$860.00
TOTAL FILING FEE				\$860.00	
Recordation of Assignment					\$ 40.00
TOTAL FEE					\$900.00

Please charge the statutory filing fee of \$860.00 and Assignment recordation fee of \$40.00 to Deposit Account No. 19-4880. You are hereby directed and authorized to charge or credit any difference or overpayment to Deposit Account No. 19-4880. The Commissioner is hereby authorized to charge any fees under 37 C.F.R. §§ 1.16, 1.17 and 1.492 which may be required during the entire pendency of the application to Deposit Account No. 19-4880. A duplicate copy of this transmittal letter is attached.

Priority is claimed from August 18, 1998 and October 9, 1998, based on Great Britain Application No. 9818022.7 and 9822113.8.

Respectfully submitted,

Frank L. Bernstein

Registration No. 31,484

SUGHRUE, MION, ZINN, MACPEAK & SEAS, PLLC

23493

PATENT TRADEMARK OFFICE



### PATENT APPLICATION

# IN THE UNITED STATES PATENT AND TRADEMARK OFFICE

In re application of

Richard John KNIGHT and Trevor John COLEMAN

Appln. No. PCT/GB99/02691

Filed August 16, 1999

Filed: Concurrently Herewith

For: COMMUNICATIONS NETWORK

# "EXPRESS MAIL" CERTIFICATE OF MAILING

I hereby certify that this paper and the attachments hereto are being deposited with the United States Postal Service "Express Mail Post Office to Addressee" service under 37 CFR 1.10 on the date indicated below, addressed to the Assistant Commissioner for Patents, Washington, DC 20231.

Express Mail	Certificate Number:	EF412894718US	EF	4128947 	18	ZU	. '
Date:	February 16, 2001			<del></del>			
Signed:	Sherry L. Cadruvi	lader					

# **Enclosures:**

- 1. PTO Transmittal Letter (original and 1 copy) with executed Declaration and Power of Attorney;
- 2. Preliminary Amendment
- 3. PTO Form 1595 with executed Assignment
- 4. Information Disclosure Statement w/International Search Report, 1449 Form and references cited therein (3); and
- 5. Change of Correspondence Address.